Guy R. Gruppie (SBN 155437) James S. Williams (SBN 78582) Tina H. Vo (SBN 276005) 2 MURCHISON & CUMMING, LLP Superior Court of California 801 South Grand Avenue, Ninth Floor County of Los Angeles Los Angeles, California 90017-4613 Telephone: (213) 623-7400 NOV 28 2016 Facsimile: (213) 623-6336 E-Mail: ggruppie@murchisonlaw.com Shorri B. Cartor, Exeputive Officer/Clerk iwilliams@murchisonlaw.com a 6 tvo@murchisonlaw.com Raul Sanchez Attorneys for Defendants GALLERIA PARK PARTNERS, LLC, DOUGLAS EMMETT 1996, LLC, and DOUGLAS EMMETT MANAGEMENT, LLC 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 COUNTY OF LOS ANGELES, CENTRAL DISTRICT 11 12 FACTS 'N FIGURES, INC., a California CASE NO. BC 587876 13 corporation, NOTICE OF RULING RE: 14 DEFENDANTS' UNOPPOSED EX Plaintiff. 15 PARTE APPLICATION TO CONTINUE TRIAL AND ALL RELATED DATES VS. 16 GALLERIA PARK PARTNERS, LLC, 17 a Delaware Limited Liability Company, Assigned to Hon. Terry A. Green, Dept. 14 DOUGLAS EMMETT 1996, LLC, a **Delaware Limited Liability Company** Action Filed: July 13, 2015 18 DOUGLAS EMMETT MÁNAGEMENT, Trial Date: September 18, 2017 LLC, a Delaware Limited Liability 19 Company, and DOES 1 through 20, 20 inclusive, 21 Defendants. 22 **__**23 TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE that on November 22, 2016 at 8:30 a.m., Defendants Galleria Park Partners, LLC, Douglas Emmett 1996, LLC, and Douglas Emmett Management, LLC (hereinafter, collectively "Defendants") appeared before Judge Terry A. Green in Department 14 of the Los Angeles County Superior Court located at 111 North Hill Street, Los Angeles, California 90012, for a hearing on Defendants' Unopposed *Ex Parte* Application to Continue

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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of California. My business address is 801 South Grand Avenue, Ninth Floor, Los Angeles, California 90017-4613.

On November 22, 2016, I served true copies of the following document(s) described as NOTICE OF RULING RE: DEFENDANTS' UNOPPOSED EX PARTE APPLICATION TO CONTINUE TRIAL AND ALL RELATED DATES on the interested parties in this action as follows:

SEE ATTACHED LIST

BY MAIL: I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with Murchison & Cumming's practice for collecting and processing correspondence for mailing. I am aware that on motion of the party served, service is presumed invalid if the postal cancellation date or postage meter date is more than one business day after the date of deposit for mailing in this declaration.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on November 22, 2016, at Los Angeles, California,

Elizabeth A. Ray

SERVICE LIST Facts 'N Figures, Inc. v. Galleria Park Partners, LLC

Steven L. Martin, Esq. Law Offices of Steven L. Martin 11900 West Olympic Boulevard Suite 700 Los Angeles, CA 90064 Telephone: 310-479-2345 Facsimile: 310-479-2346

Attorney for Plaintiff, Facts 'N Figures, Inc.